



**Haddington & District ASC**

**Invites entries to**

**Total Swimmer Meet**

**At Mercat Gait, Prestonpans**

 **Saturday 12th May 2018**

**Licence No:   L2/ED/031/MAY18**

**Haddington & District A.S.C.**

**Haddington Total Swimmer Meet, Saturday 12th May 2018**

**Mercat Gait Pool**

**Prestonpans**

**Meet Information:**

Date: Saturday 12th May 2018

Venue: Mercat Gait Pool, Prestonpans, East Lothian, EH32 9EN

Pool: 6 lane, 25m pool, electronic timing, anti-wave lane ropes, spectator facilities

Events: For each age group there are 5 events :

 50m Backstroke, Breaststroke, Butterfly, Freestyle & 100m Individual Medley

 Swimmers will be seeded in each event on entry times submitted.

The maximum points (x) available for each event depends on the number of Swimmers per age group. At the end of an event points will be awarded to each swimmer dependant on overall finishing position. The fastest swimmer will receive maximum points next fastest (x-1), (x-2) etc this will continue for all five events at which point the points will be added up. At the end of the five events the top six swimmers from each age group will take part in a grand final swum over 200m Individual Medley.

 Finals will be seeded on points

Age groups: 9/10, 11/12, 13/14 & 15 & over **Age as of 12th May 2018.**

Events will be swum as mixed age groups, with results sorted as age groups

Sessions: There will be two sessions as follows:

 Morning warm-up 09.00 Start 09.45

 Afternoon warm up 13.30 Start 14.15

Entry Fees: £30.00 irrespective of the number of events entered

 Cheques should be made payable to **Haddington & District ASC**

 Cheques should be received within 7 days of closing date

Entries: Entries should be made on Hy-Tek entry files which can be obtained by e-mailing

 entries secretary quoting your club name. Entries should be received by midnight

 **9th April 2018**. No time cards will be required. A draft meet sheet will be

 made available to entry secretaries prior to meet date.

 Priority will be given to swimmers entering all 5 events in their age group, then

 those entering 4,3 etc. In the event of entries being excessive in any age group

 the swimmers with the fastest 100IM time will be selected.

**Please note that while the 200 I.M. event will appear in the meet file please do not enter any swimmers into this event**

Entry file requests, entries and cheques to be returned to:

 Senga Dent e-mail:- hc.swimhaddington@gmail.com

 78 Preston Crescent

 Prestonpans

 EH32 9RB **Closing date Midnight Monday 9th April 2018**

Awards: Prizes will be awarded to the first three in each grand final, medals to all six

 Prizes 1st£25, 2nd -£20, 3rd - £15

Officials: Clubs entering this meet should provide a minimum of two officials in order that

 we can apply for accreditation. Please provide these and return with entries.

Lunch: We will provide lunch for all officials attending. Coaches lunches may be booked

 at a cost of £9.

Accreditation: SASA level 2 license is granted and accreditation will be applied for

**MEET RULES**:-

 The meet shall be held under FINA and SASA Rules.

 No photographic or video equipment will be allowed in any area under the

 jurisdiction of the meet organisers without prior approval of the meet director.

 Application must be made on the approved SASA form.

 The organisers reserve the right to restrict entries to allow for the smooth running

 of the meet. Rejected entries on this basis will be refunded in full.

Warm up: Warm up may only commence when advised to do so

 No diving other than sprint lanes

 The meet stewards will determine sprint lanes

 No congregating allowed at either end of the lanes

 Swimmers must report to marshalling area **four** heats in advance

Miscellaneous: The organisers reserve the right to exclude or refuse admission to any competitor, spectator or team official.

Neither Haddington & District ASC nor the Mercat Gait Leisure Centre can be held responsible for loss or damage to any property. Swimmers should use the lockers provided and not leave belongings lying around unattended. Bags should not be taken onto poolside they should remain in lockers.

Swimmers must act on the instructions of the meet officials and behave in a responsible manner at all times.

Dependant upon attendance numbers, there may be a requirement for swimmers to sit in the gallery. Please ensure all your swimmers have dry footware & clothing to keep the stairs dry. No glassware may be taken into the showers or poolside. Outdoor footwear must not be worn on the poolside area. Swimmers MUST wear dry clothing and footwear at all times when not in poolside area. Anyone failing to comply with these instructions will be liable to expulsion from the meet.

**The use of mobile phones is prohibited by the Mercat Gait Leisure Centre anywhere within the building.**

 The Haddington and District ASC committee retains the right to amend any of the above

 conditions as necessary.

 Anything not covered in the above or in the event program will be at the

 organisers’ discretion.

Photographic

Equipment: Due to warnings issued by the SASA we are obliged to inform you that the use of photographic equipment (cameras, camcorders, mobile phones incorporating cameras, etc.) will be restricted as follows:

• No photographic equipment will be allowed either on poolside or the viewing gallery or any other area under the jurisdiction of the organising club without the written prior approval of that club.

• Application to use the above named equipment can be made on the day to the organising clubs’ nominated official. Any person wishing to do this must be able to provide identification, and evidence that they have swimmer(s) competing in the gala.

 • Application must be made on the official SASA form (attached to the end of this Meet info.

 Note H&DASC reserve the right to check the applicant’s identity and affiliation with club).

Events

Session 1: Warm up: 9.00 Start time: 09.45

101 Girls 100m Individual Medley

102 Boys 100m Individual Medley

103 Girls 50m Backstroke

104 Boys 50m Backstroke

105 Girls 50m Breaststroke

106 Boys 50m Breaststroke

Session 2: Warm up: 13.30 Start time: 14.15

201 Girls 50m Butterfly

202 Boys 50m Butterfly

203 Girls 50m Freestyle

204 Boys 50m Freestyle

Finals

205 Girls 9/10 200m Individual Medley

206 Boys 9/10 200m Individual Medley

207 Girls 11/12 200m Individual Medley

208 Boys 11/12 200m Individual Medley

209 Girls 13/14 200m Individual Medley

210 Boys 13/14 200m Individual Medley

211 Girls 15+ 200m Individual Medley

212 Boys 15+ 200m Individual Medley

Presentations

**Haddington & District A.S.C.**

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**Prestonpans**

**HEALTH & SAFETY DECLARATION**

1. **\*\* This form must be completed and returned with your cheque \*\***

In order to comply with accreditation and Health & Safety legislation, please complete and return this form with your entry.

• I confirm that all swimmers are current members of the SASA and have paid the appropriate membership fee.

• I understand that any swimmer entered without a Registration number will be automatically rejected.

• I confirm that the notice about the use of photographic equipment has been brought to the attention of all swimmers, parents and coaches who will be attending the gala.

• I confirm that all swimmers have trained and are competent to dive into the pool, any swimmer unable to so, will start in the water and notify the referee that this will be the case.

Signed \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Print \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Club Position \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

On behalf of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (club)

Date \_\_\_/\_\_\_\_/2018.

**Haddington & District A.S.C.**

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**SUMMARY SHEET**

**\*\*This sheet must be completed and returned with cheque & filled in and returned with Entries via E-mail\*\***

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**Please double click anywhere within grid to activate, fill in then double click outside grid when complete.**

**Return to:**

**Senga Dent**

**78 Preston Crescent**

**Prestonpans**

**EH32 9RB**

**Tel: 07736943777**

**e-mail:-** **meetmanagement@swimhaddington.co.uk**

**Haddington & District A.S.C.**

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**Named STO’s and Timekeepers**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Name** | **Position** | **Sessions** | **Preferred Role** | **Contact Details** |
|  | **STO/TK** | **1 [ ] 2[ ]** |  |  |
|  | **STO/TK** | **1 [ ] 2[ ]** |  |  |
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**Please complete electronically and return to** **Elaine Alsop**

**While every effort will be made to accommodate requests for preferred roles and mentoring, this decision lies with the meet referee based on available officials**

**Thank you for your assistance**

**Haddington & District ASC Committee**

**Haddington & District A.S.C.**

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**APPLICATION**

**NUMBER \_\_\_\_\_\_**

**REQUEST FOR PERMISSION TO USE CAMERA & VIDEO EQUIPMENT EXTERNAL USE**

The form must be completed by individuals who would like permission to use camera or video equipment with \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ club.

***SECTION A TO BE COMPLETED BY APPLICANT.***

**NAME: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**ADDRESS: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**COMPANY: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**PURPOSE OF APPLICATION: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**EQUIPMENT TO BE USED DURING (tick): COMPETITION** 􀂅 **TRAINING** 􀂅

**VENUE: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**DATE(S): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**EQUIPMENT TYPE: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**MODEL: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**SERIAL NO: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**DECLARATION: I declare that the pictures/film(s) produced by the equipment stated above will not be altered in any way, without prior approval in writing of the person(s) photographed. I understand that the swimmers modesty must be ensured at all times, and that I will only use pictures/films for the purpose stated above. I have read and agree to abide by the guidelines set out in the POLICY FOR USE OF PHOTOGRAPHIC & VIDEO EQUIPMENT.**

**SIGNATURE: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**DATE: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

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***SECTION B FOR OFFICIAL USE ONLY***

**APPROVED** 􀂅 **REFUSED** 􀂅

**DATE: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**SIGNED: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**PRINT NAME: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**DESIGNATION: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**REASON FOR REFUSAL:**